

**Environment Advisory Committee
Agenda
February 13, 2019 at 3 p.m.**

- 1. Call to Order**
- 2. Present**
- 3. Regrets**
- 4. Additions to the Agenda**
- 5. Approval of Agenda**
- 6. Approval of Minutes**
 - i. January 9, 2019 (TAB 1)
- 7. Presentations:**
 - i. Dr. Hague Vaughan - Sea Level Rise.
- 8. Public Input**
- 9. Business Arising**
 - i. Update from Council – Councillor Sanford
 - ii. Milestone 5 (TAB 2)
- 10. New Business**
- 11. Correspondence**
- 12. Next Meeting Date:** March 13, 2019 at 3 p.m.
- 13. Adjournment**